**Work Package Progress Report**

*Text in italics is explanatory and should be deleted in completed documents.*

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| **Project name** | ECOIMPACT: Adaptive learning environment for competence in economic and societal impacts of local weather, air quality and climate  Project ref. no. 561975-EPP-1-2015-1-FI-EPPKA2-CBHE-JP |
| **Work package** | *Work Package number and title* |
| **Author** | *Name of Work Package leader* |
| **Contributors** | *List of the project staff engaged in the Work Package and who has reported to the Work Package leader to allow him to write the present report* |
| **Delivery date** | *gg/mm/yyyy* |
| **Reporting period** | *Dates covered by report (e.g. 1 Feb – 31 Mar 2016)* |

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| **Section 1: Work Package Progress** |
| *Describe the work completed during the reporting period. For each task in the Work Package report progress in terms of percentage of completion and estimated time for full completion.* |
| **Section 2: Outputs and Deliverables (if appropriate)** |
| *Are there any outputs or deliverables (e.g. presentations, reports, educational materials)? Please describe, provide URLs or attach documents. Report on any unexpected project achievements.* |
| **Section 3: Dissemination** |
| *Report on any communication or dissemination activities with project stakeholders or the wider community, which have taken place during the reporting period. Attach or provide URLs for any relevant dissemination or presentation materials. Include details of any publicity the project received during the reporting period.* |
| **Section 4: Risks, Issues and Challenges** |
| *Report on any issues or problems that have impacted on the implementation of the Work Package during the reporting period. Detail what impact any issues may have on the achievement of project targets, and set out how you plan to tackle these issues. Indicate whether there has been changes in risks (refer to description of Work Packages in the Application), whether they have become issues and whether new risks have been identified.* |
| **Section 5: Next Steps** |
| *In this section you should very briefly list the activities planned and/ other information of relevance for the next stage of the project.* |